



## ALABAMA DEPARTMENT OF TRANSPORTATION

### Bureau of County Transportation

1409 Coliseum Boulevard, Montgomery, Alabama 36130-3050

Phone: (334) 242-6206 FAX: (334) 353-6530

Internet: <http://www.dot.state.al.us>



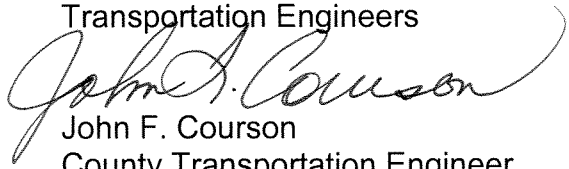
Bob Riley  
Governor

Joe McInnes  
Transportation Director

September 28, 2006

### MEMORANDUM NO.: 2006-24

TO: All County Engineers, Division Engineers and Division County  
Transportation Engineers

FROM:   
John F. Courson  
County Transportation Engineer

RE: Fall County Engineers' Meeting  
November 8 & 9, 2006  
Millbrook Civic Center

I have scheduled our fall meeting for November 8 & 9, 2006 at the Millbrook Civic Center. The civic center is located at 3168 Park Circle, and the phone number is (334)285-6428. A map is attached for directions to the civic center from I-65.

The meeting will follow the usual format, starting at 10:45 am, registration at 9:45 am, and ending around 11:30 am on the 9<sup>th</sup>. I have attached a copy of the scheduled topics to be covered at this years' meeting.

A list of three hotels, including rates, is also attached. Each of these is located within approximately five miles of the civic center, and is located just off of I-65 at exit 179. All three hotels are located on the attached map. Make sure to specify that you are with the County Engineers' Association and are a government employee in order to receive the discounted rate.

**Please let me know in writing or by fax (334-353-6530) by October 31, 2006, how many people from your division or county will attend. Please use the attached form. This information is needed to plan necessary seating, breaks and dinner.**

JFC/ENA  
attachments

cc: Mr. Joe McInnes  
Mr. D.W. Vaughn  
Mr. Don T. Arkle

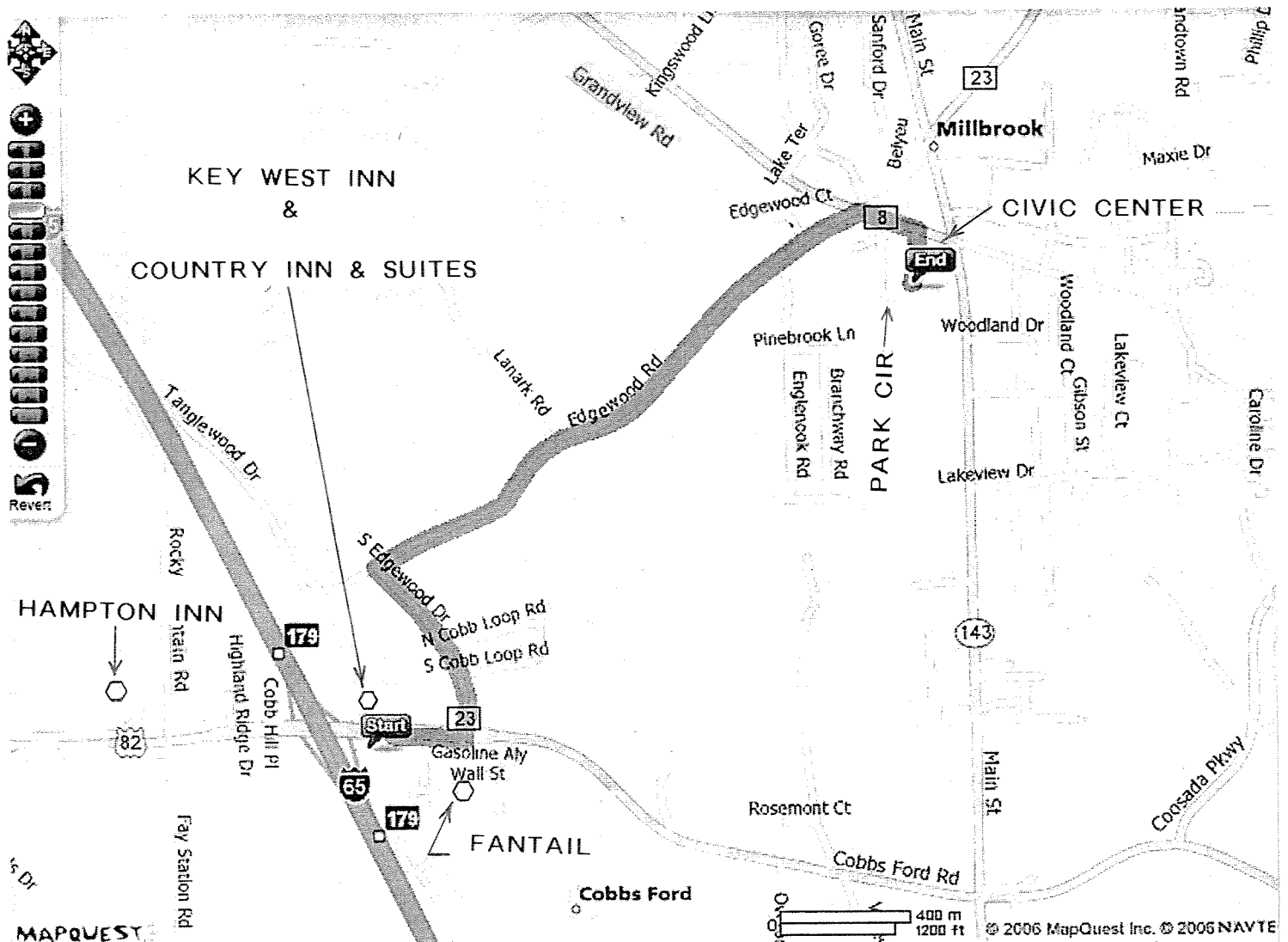
Training Bureau  
ACCA  
File

1. Going EAST on Cobbs Ford Rd
2. Turn LEFT onto S. Edgewood Dr. (CR-23)
3. Turn RIGHT onto Edgewood Rd.
4. Turn RIGHT onto Grandview Rd. (CR-8)
5. Turn RIGHT onto Park Circle

OR

1. Going EAST on Cobbs Ford Rd. to HWY 143 (Main St.)
2. Turn LEFT onto HWY 143
3. Turn LEFT onto Grandview Rd. at the light (Park will be on left and a Bank on the right)
4. Turn LEFT onto Park Circle.

Millbrook Civic Center  
3168 Park Circle  
(334) 285-6428



## **HOTEL LISTING FOR CONFERENCE**

### **1. Key West Inn**

2275 Cobbs Ford Road

Phone: (334) 309-2004

Government Rate = \$59.95

### **2. Country Inn and Suites**

Next door to Key West Inn

Phone: (334) 495-3000

Government Rate = \$72.00

### **3. Hampton Inn**

2585 Cobbs Hill Place

Phone: (334) 285-6767

Government Rate = \$65.00

FALL COUNTY ENGINEERS MEETING  
MILLBROOK CIVIC CENTER  
MILLBROOK, ALABAMA  
NOVEMBER 8 & 9, 2006

**WEDNESDAY, NOVEMBER 8, 2006**

9:45 - 10:45	REGISTRATION, MILLBROOK CIVIC CENTER
10:45 - 11:10	MR. SONNY BRASFIELD, ACCA LEGISLATIVE UPDATE
11:10 - 11:40	COMMENTS, MR. FRANK COURSON COUNTY TRANSPORTATION ENGINEER
11:40 - 1:00	LUNCH - ON YOUR OWN
1:00 - 1:15	WELCOME AND COMMENTS FROM MR. JOE McINNES, TRANSPORTATION DIRECTOR AND MR. DON VAUGHN, DEPUTY DIRECTOR/CHIEF ENGINEER
1:15 - 1:30	COMMENTS, MR. MARK BARTLETT, FHWA DIVISION ADMINISTRATOR
1:30 - 2:00	MR. DAVE JOHANNES, FHWA DIVISION REALTY OFFICER: "FEDERAL REQUIREMENTS FOR RIGHT-OF-WAY ACQUISITION"
2:00 - 2:45	MR. MACK LOVELADY AND MR. TOM MOORE, COUNTY TRANSPORTATION BUREAU: "PROCEDURAL GUIDELINES AND PLAN DEVELOPMENT"
2:45 - 3:15	BREAK

3:15 - 3:45	MR. DAVID HAND AND MR. PHILLIP PALMER, ALDOT – THIRD DIVISION: “PROCEDURES AND DOCUMENTATION FOR ESTIMATES AND FINAL ESTIMATES”
3:45 – 4:15	MR. ANDY CRENSHAW, ALDOT – COMPUTER SERVICES BUREAU: “ESTIMATOR SOFTWARE UPDATE”
4:15	ADJOURN
5:30 – 7:00	DINNER, FANTAIL RESTAURANT

**THURSDAY, NOVEMBER 9, 2006**

8:00 - 9:10	MR. STAN BIDDICK AND MR. JOHN RUSSELL, ALDOT – DESIGN BUREAU, LOCATION SECTION: “GPS AND COORS STATIONS”
9:10 - 9:30	MR. ED AUSTIN, COUNTY TRANSPORTATION BUREAU: “OVERVIEW OF ALDOT AND COUNTY TRANSPORTATION BUREAU WEBSITES”
9:30 - 9:50	BREAK
9:50 – 10:30	MR. GEORGE CONNER, ALDOT – MAINTENANCE BUREAU: “ABIMS EXECUTIVE MODULE AND COMMON PROBLEMS FOUND ON REVIEWS”
10:30 - 11:00	MR. RYAN ESSEX, THE MILLER GROUP: “FULL DEPTH RECLAMATION WITH CEMENT”
10:30 - 11:00	MR. TODD THOMAS, SEM MATERIALS: “FULL DEPTH RECLAMATION/GRANULAR BASE STABILIZATION”

11:00 – 11:30                      QUESTIONS

11:30                                      ADJOURN

IT IS MY OPINION THAT THIS MEETING QUALIFIES FOR 6 PDH'S WITH APPROXIMATELY 1 HOUR THAT COULD BE CREDITED TOWARD SURVEYING OR ENGINEERING. CERTIFICATES FOR PDH'S WILL NOT BE AWARDED. REGISTERED ENGINEERS SHOULD BE SURE TO SIGN THE ATTENDANCE ROSTER. THIS WILL BE FURNISHED TO ENGINEERS WHO MAY BE AUDITED BY THE BOARD AS VERIFICATION OF ATTENDANCE.

ATTENDANCE AT 2006 FALL COUNTY ENGINEERS' MEETING  
NOVEMBER 8 & 9, 2006

COUNTY \_\_\_\_\_ OR DIVISION \_\_\_\_\_

COUNTY ENGINEER WILL ATTEND \_\_\_\_\_ COUNTY TRANS. ENG. WILL ATTEND \_\_\_\_\_  
WILL NOT ATTEND \_\_\_\_\_ WILL NOT ATTEND \_\_\_\_\_

OTHERS FROM COUNTY TO ATTEND:

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OTHERS FROM DIVISION TO ATTEND:

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HOW MANY FROM COUNTY  
TO ATTEND DINNER:

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HOW MANY FROM DIVISION  
TO ATTEND DINNER:

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**PLEASE RETURN FORM TO THIS OFFICE NO LATER THAN OCTOBER 31, 2006. FORM  
MAY BE FAXED TO THIS OFFICE, ATTN: MS. ANNIE THOMAS @ (334) 353-6530.**